# CITY OF ELK RIDGE

# ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651

t.801/423-2300 - f.801/423-1443 - email staff@elkridgecity.org - web www.elkridgecity.org

## **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular <u>City Council Meeting on Tuesday, October 11, 2011, at 7:00 PM;</u> which will be preceded by a <u>City Council Work Session at 6:00 PM.</u>

The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

## 6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

- 1. Discussion:
  - A. Code Enforcement
  - B. LEI Engineering Proposal / Work Release #002 Storm Drain Study
- 2. Updates:
  - A. National Guard: Service Projects
  - B. Playground Equipment James Mayfield
  - C. Public Works Building Mayor

## 7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

Opening Remarks and Pledge of Allegiance - Invitation

Approval/Agenda Time Frame

- 7:05 Public Forum
- 7:15 3. Eagle Project:
  - A. Cameron Howell
- 7:30 4. Action from Work Session:
  - A. Code Enforcement
  - B. LEI Engineering Proposal / Work Release #002 Storm Drain Study
- 7:50 5. Action: Elk Ridge Meadows PUD, Phase 2 Request for Extension on Durability Retainer (Pending Weed Abatement)
- 8:00 6. Other City Council Business
- 8:15 7. City Council Minutes
- 8:20 8. Expenditures:

General:

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 7<sup>th</sup> day of September, 2011.

| City Recorder |  |  |
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## **CERTIFICATION**

| I, the undersigned, duly appointed | and acting City Recorder | r for the municipality of Elk Ridge | e, do hereby certify t | hat a copy of the Notic | ce of Agenda was |
|------------------------------------|--------------------------|-------------------------------------|------------------------|-------------------------|------------------|
| provided to the Payson Chronicle,  | 145 E Utah Ave, Payson   | , Utah, and to each member of t     | he Governing Body      | on September 7, 2011    | ١.               |

| City Recorder |  |  |
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